

**32<sup>nd</sup>  
Annual**



# GOVERNOR'S HURRICANE CONFERENCE<sup>®</sup>

**MAY 13 – 18, 2018**

**SHOW DATES: MAY 16-17**

**PALM BEACH COUNTY CONVENTION CENTER  
– WEST PALM BEACH, FL**

**“***O***ur exhibitors are a major reason for the longevity and success of the GHC. We know that you, like most of our attendees, have been and in many cases, are still very active in the response and recovery from all storms that affected Florida and beyond, often side by side. We expect a significant increase in attendance in 2018 and invite you to join us as teammates in our efforts. Readiness is everyone’s job.”**

**— Lynn Daines, GHC Executive Vice President**

**Your BEST opportunity to reach a targeted market of key players in hurricane planning, response, recovery and mitigation.**



**THE LARGEST, MOST WELL ATTENDED  
HURRICANE CONFERENCE IN THE NATION.**



**➔ MORE VALUABLE BENEFITS THAN EVER!**

- **COMPLIMENTARY WiFi in the Exhibit Hall!**
- **Pre- AND Post show attendee mailing list – emails included!**
- **MORE dedicated exhibit hall time for attendees!**
- **Exhibitor Badge allows access to General Session AND Workshops!**
- **And more!**

**CONNECT WITH EMERGENCY  
MANAGEMENT PROFESSIONALS FROM  
FEDERAL, STATE AND LOCAL OFFICES:**

FEMA • Armed Forces • National Weather Service •  
Health Departments • Fire/EMS • Public Works/Utility  
• Health/Medical • Law Enforcement • Agricultural  
• Emergency Managers • Transportation Departments  
• Communications Specialists • Volunteer and Non-  
Governmental Organizations

**IF YOU OFFER THESE PRODUCTS OR  
SERVICES, YOU SHOULD EXHIBIT AT GHC**

Business, Industry and Economic Stabilization • Debris Removal •  
Animal Protection • Volunteer and Non-Profit Services • Public  
Information • Military Products & Services • Energy Resources  
and Power Restoration • Bulk Food, Water, Ice • Environmental  
Protection • HazMat Remediation • Health, Medical and Social  
Services • Shelter, Food, and Supplies for Disaster Survivors  
• Law Enforcement, Firefighting, Search and Rescue • Public  
Services, Roads and Utilities • Telecommunications, Radio and  
Satellite • Transportation • Emergency Management Education

**2 GHC**

**APPLY ONLINE! [WWW.FLGHC.ORG/EXHIBITS](http://WWW.FLGHC.ORG/EXHIBITS)**

**“W**ithout a doubt, *GHC is the best show we have ever exhibited at...and we could not be happier with the results! We knew within two hours we would be back — Amazing!*”

*— Billy & Trisha Dukes, Sunbelt Inflatable Tents*

## SHOW SCHEDULE

**Exhibit Hall Hours** *(dedicated exhibit hall events in italics)*

### TUESDAY, MAY 15, 2018

8:00 a.m. – 12:00 p.m. Vehicle/Equipment Set-up  
1:00 p.m. – 5:00 p.m. Booth Set-up

### WEDNESDAY, MAY 16, 2018

9:00 a.m. – 11:00 a.m. General Session  
11:00 a.m. – 6:00 p.m. EXHIBIT HALL OPEN  
11:00 a.m. – 12:00 a.m. *Dedicated Exhibit Hall time*  
12:00 p.m. – 1:30 p.m. *Lunch provided in Exhibit Hall*  
5:00 p.m. – 6:00 p.m. *Reception in Exhibit Hall*

### THURSDAY, MAY 17, 2018

8:00 a.m. – 12:00 p.m. EXHIBIT HALL OPEN  
8:00 a.m. – 8:30 a.m. *Morning Beverages*  
10:00 a.m. – 12:00 a.m. *Dedicated Exhibit Hall time*  
12:00 p.m. – 4:00 p.m. Exhibitor Move-Out

## EXHIBIT BOOTH FEES

**\$1,600 per 10' x 10' In-line (standard) booth**

**\$1,800 per 10' x 10' Corner (prime) booth**

Not-for-profit rates are available to qualifying organizations

## VEHICLES AND OVERSIZED EXHIBITS

*Bring your vehicle or large equipment and display it inside the Exhibit Hall!*

**\$9.00 per sq. ft.** —space assignment based on size and display type.

*Minimum space is 200 sq. feet*



Please be advised that the distribution of sales materials on the show floor or in the conference areas from non-exhibiting companies (“suitcasing”) is not permitted at GHC. Anyone observed to be soliciting in the aisles, lunch tables or other public areas, or in another exhibitor’s booth will be asked to leave immediately. Please report any violations you observe to Show Management.



**CONTACT: Amy Williams, Exhibit Manager**

**866-361-4442 | [ghcexhibits@mcrameetings.com](mailto:ghcexhibits@mcrameetings.com)**

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**DON'T MISS THIS VALUABLE OPPORTUNITY  
RESERVE YOUR BOOTH TODAY!  
APPLY ONLINE! Go to [www.flghc.org](http://www.flghc.org)**

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**More opportunities to  
promote your company!**

**PROGRAM AND MOBILE APP  
ADVERTISING**

– Many affordable options for maximum exposure!

**UNDERWRITING (SPONSORSHIP)  
OPPORTUNITIES**

– GHC offers a variety of underwriting opportunities to support the conference. For more details, call the GHC office at 800-544-5678 or email Lynn Daines at [ghclynn@verizon.net](mailto:ghclynn@verizon.net).

c/o McRae Conferences and Trade Shows  
1401 Maclay Commerce Dr.  
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