

NCVMA SUMMER CONFERENCE

Hotel Ballast
Wilmington, NC

Exhibit Hall Open: July 14th & 15th
Conference Dates: July 14-16, 2023



EXHIBITOR INFORMATION

NCVMA

North Carolina Veterinary Medical Association
Promoting Integrity and Excellence in Veterinary Medicine

*Sponsorship Levels for
2023 NCVMA Summer Conference
Exhibit Hall Open: July 14th & 15th*

Gold (\$5,000)

Our most prestigious level. For this support level we:

- √ recognize you as the sponsor of an event
- √ provide you a **complimentary double table** for four of your representatives,
- √ allow you first choice of location in the Exhibit Hall,
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

Silver (\$3,000)

At this support level we:

- √ recognize you as the sponsor of an event
- √ provide you a **complimentary single table** for two of your representatives,
- √ provide you a choice of location of your booth after the Gold Sponsors have been placed,
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

Bronze (\$2,000)

At this support level we:

- √ recognize you as the sponsor of an event
- √ provide you a choice of location of your booth after the Gold and Silver Sponsors have been placed,
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

Supporter (\$1,500)

At this support level we:

- √ provide you a choice of location of your booth after the Gold, Silver and Bronze Sponsors have been placed, and
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

Questions?

Call NCVMA at (919) 851-5850.

Exhibitor's Contract for 2023 NCVMA Summer Conference Exhibit Hall Open: July 14th & 15th

Company Name

Address

City/State/Zip

Contact Person

Phone

Email

Sponsorship Opportunities *:(skip to middle section for exhibit space only):*

Gold (\$5,000) - two tables included

Check the event you wish to sponsor:

Reception

A Speaker

Silver (\$3,000) - one table included

Check the event you wish to sponsor:

Friday Lunch

Saturday Lunch

Bronze (\$2,000) - no table included

Check the event you wish to sponsor:

Refreshment Breaks

Continental Breakfast

Supporter (\$1,500) - no table included

FILL OUT THIS SECTION FOR EXHIBIT SPACE:

EXHIBITING FEES-By signing this agreement, I understand that:

- | | |
|---|----------|
| 1) The rental fee for each 6' skirted table is \$725. | \$ _____ |
| 2) The rental fee for two 6' skirted tables is \$1,175. | \$ _____ |
| 3) The fee for each electrical outlet is \$75. Number of Outlets: _____ | \$ _____ |
| 4) Additional name badge is \$50 each. (Two are included with each single booth.) | \$ _____ |
| Sponsorship Fees: | \$ _____ |
| Total Fees: | \$ _____ |

NAME BADGES - PLEASE PRINT CLEARLY

Representative Name

ADDITIONAL Representative Name - \$50 fee

Representative Name

ADDITIONAL Representative Name - \$50 fee

The company agrees to exhibit at the 2023 NCVMA Summer Conference by paying the above fees and abiding with the conference policies. The NCVMA Summer Conference committee reserves the right to accept exhibitors on a discretionary basis according to the conference objectives. The fees do not include drayage, placement or storage of crates or display-related equipment, additional carpeting or decorations, labor charges for carpenters, electricians, etc., special lighting or electrical power, and any other associated services. Upon receipt of a check or credit card number, a confirmation will be sent to you. If you cancel, a refund less a \$150 fee for administrative handling will be issued only upon written request; however, if you cancel within 30 days of the conference, no refund will be issued unless the space can be resold.

Make check payable to NCVMA.

Sign and return your completed contract,
along with payment to:

NCVMA

1611 Jones Franklin Road, #108

Raleigh, NC 27606

Tel: 919-851-5850

Fax: 919-851-5859

AMEX VISA MCARD DISCOVER

Card #: _____

Exp: _____ CVV: _____

Name: _____

Billing Address: _____

Signature: _____