

# NCVMA SUMMER CONFERENCE

Hotel Ballast  
Wilmington, NC

Exhibit Hall Open: July 12<sup>th</sup> & 13<sup>th</sup>  
Conference Dates: July 12-14, 2024



## EXHIBITOR INFORMATION

# NCVMA

*North Carolina Veterinary Medical Association*  
Promoting Integrity and Excellence in Veterinary Medicine

*Sponsorship Levels for  
2024 NCVMA Summer Conference  
Exhibit Hall Open: July 12<sup>th</sup> & 13<sup>th</sup>*

**Gold (\$5,000)**

*Our most prestigious level. For this support level we:*

- √ recognize you as the sponsor of an event
- √ provide you a **complimentary double table** for four of your representatives,
- √ allow you first choice of location in the Exhibit Hall,
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

**Silver (\$3,000)**

*At this support level we:*

- √ recognize you as the sponsor of an event
- √ provide you a **complimentary single table** for two of your representatives,
- √ provide you a choice of location of your booth after the Gold Sponsors have been placed,
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

**Bronze (\$2,000)**

*At this support level we:*

- √ recognize you as the sponsor of an event
- √ provide you a choice of location of your booth after the Gold and Silver Sponsors have been placed,
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

**Supporter (\$1,500)**

*At this support level we:*

- √ provide you a choice of location of your booth after the Gold, Silver and Bronze Sponsors have been placed, and
- √ place a Sponsor's Poster at the registration desk for the entire conference, and
- √ list your company in all conference materials.

**Questions?**

**Call NCVMA at (919) 851-5850.**

# Exhibitor's Contract for 2024 NCVMA Summer Conference Exhibit Hall Open: July 12<sup>th</sup> & 13<sup>th</sup>

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

## **Sponsorship Opportunities** *:(skip to middle section for exhibit space only):*

**Gold (\$5,000)** - two tables included

Check the event you wish to sponsor:

Reception

A Speaker

**Silver (\$3,000)** - one table included

Check the event you wish to sponsor:

Friday Lunch

Saturday Lunch

**Bronze (\$2,000)** - no table included

Check the event you wish to sponsor:

Refreshment Breaks

Continental Breakfast

**Supporter (\$1,500)** - no table included

## **FILL OUT THIS SECTION FOR EXHIBIT SPACE:**

EXHIBITING FEES-By signing this agreement, I understand that:

- |   |          |
|---|----------|
| 1) The rental fee for each 6' skirted table is \$745.                             | \$ _____ |
| 2) The rental fee for two 6' skirted tables is \$1,195.                           | \$ _____ |
| 3) The fee for each electrical outlet is \$95. Number of Outlets: _____           | \$ _____ |
| 4) Additional name badge is \$75 each. (Two are included with each single booth.) | \$ _____ |
| Sponsorship Fees:   | \$ _____ |
| Total Fees:   | \$ _____ |

### NAME BADGES - PLEASE PRINT CLEARLY

\_\_\_\_\_  
Representative Name

\_\_\_\_\_  
ADDITIONAL Representative Name - \$75 fee

\_\_\_\_\_  
Representative Name

\_\_\_\_\_  
ADDITIONAL Representative Name - \$75 fee

*The company agrees to exhibit at the 2024 NCVMA Summer Conference by paying the above fees and abiding with the conference policies. The NCVMA Summer Conference committee reserves the right to accept exhibitors on a discretionary basis according to the conference objectives. The fees do not include drayage, placement or storage of crates or display-related equipment, additional carpeting or decorations, labor charges for carpenters, electricians, etc., special lighting or electrical power, and any other associated services. Upon receipt of a check or credit card number, a confirmation will be sent to you. If you cancel, a refund less a \$150 fee for administrative handling will be issued only upon written request; however, if you cancel within 30 days of the conference, no refund will be issued unless the space can be resold.*

Make check payable to NCVMA.

Sign and return your completed contract,  
along with payment to:

NCVMA

1611 Jones Franklin Road, #108

Raleigh, NC 27606

Tel: 919-851-5850

Fax: 919-851-5859

AMEX     VISA     MCARD     DISCOVER

Card #: \_\_\_\_\_

Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_